

# Important information for Move-in Move-out <u>Deadline to submit: August 25th</u>

In order to facilitate your move-in experience, we need you to take note of the information below and answer to the questions on the following page.

#### **Booths:**

Each exhibitor is responsible for his **mandatory floor covering**. Black partitions are provided by the show management **except for the booths on the main aisle**.

#### **Exhibitor Move-In:**

Tuesday September 27th 8:00 am - 8:00 pm

Wednesday September 28th 8:00 am - 8:00 pm

Thursday September 29th 8:00 am - 12:00 pm (HAND CARRY ONLY).

Forklifts are available on Tuesday and Wednesday only and ending at 6pm on both days.

#### **Exhibitor Move-Out:**

Sunday October 2nd 5:00 pm -10:00 pm

Monday October 3rd 8:00am - 2:00pm

Please refer to the Freeman website for more information and helpful hints on move-in/out procedures.

#### **Move-In Procedure:**

**A specific date and time** will be assigned to you the week of September 7th. Please send back your move-in questionnaire by August 25th so we can make a schedule that respects your needs. In order to avoid delays during move-in, exhibitors are required to conform to their assigned schedule and to advise Show Management of any additional delivery. Also, any delivery during Show days will be allowed one hour before Show opening. Show Management must be advised to ensure facility will be accessible.

#### **Forklift Service:**

Complimentary forklift service will be available for the transportation of heavy material, during move-in. Exhibitors are required to confirm their forklift needs by **returning the move-in form questionnaire.** 

## **Move-in Questionnaire**

### **Deadline to submit: August 25th**

	Company Name :		Booth Number:	
Person Responsible for the Booth:		for the Booth:	Phone:	
	Type of Construction	on:		
	1	☐ Black drapes provided by Show		
	I	☐ Made of Drywalls (Mandatory for booths	on Main Aisle)	
	I	☐ Built by Show's Official Decorator (Freem	an)	
		Other (Specify)		
		Approval is required for any booth	with walls higher than 8 feet.	
1.	Is your booth made of fl signage in the booth)	ammable material such as Styrofoam or Coro	plast? (aside from any O Ye	es O N
2.	Do you intend to suspen	d banners from the ceiling of the building?		
	(If yes, don't forget to order this service with Freeman Electrical Services)			Yes O N
	For all hanging above included)	12 feet please note that a \$500.00+tx	extra fee applies(hanging fees	
3.	. Does your booth contain motorized equipment or equipment that uses gas or propane? (If yes, O Yes note that a fire extinguisher is mandatory in your booth and that your propane tank cannot exceed 5lbs )			
4.	Do you require a motoriz	zed forklift to unload?		
	If yes, please specify	the duration needed:		
	a) If yes, do you	u have any special needs for unloading?		
	Example: 10 ft	crates may require fork extensions or chains	for unloading.	
	b) If yes please needs:	specify your		
	5. What size vehicle v	will be used for deliveries?	Quantity:	
	6. How long is the se	tup of your booth?		
	<ol><li>Please circle what is your preferred day for move-in and inscribe the time (delivery of main part of booth construction requiring the most work):</li></ol>			
	Tuesday Sept	ember 20th Wednesday Septembe	er 21th Time:	
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You will be assigned a 20min period for your truck to unload at loading docks. Please contact us if additional time is required!

Please fax this form back by August 25th by fax 514-527-8449 or email <a href="mailto:sgirard@expomediainc.com">sgirard@expomediainc.com</a>